

**MINUTES OF ORDINARY COUNCIL MEETING OF THE CESSNOCK CITY COUNCIL  
HELD VIA ZOOM ON WEDNESDAY, 18 AUGUST 2021, COMMENCING AT 6.30 PM**

**PRESENT:** His Worship the Mayor, Councillor R Pynsent (in the Chair) and Councillors Olsen, Doherty, Dunn, Fagg, Stapleford, Suvaal, Fitzgibbon, Gray, Burke, Sander and Lyons.

**IN ATTENDANCE:** General Manager  
Director Planning and Environment  
Director Corporate and Community Services  
Director Works and Infrastructure  
Help Desk Support Officer  
Senior Communications and Media Officer  
Corporate Governance Officer

**APOLOGY:** **NIL**

**MINUTES:** **MOTION** **Moved:** Councillor Sander  
**Seconded:** Councillor Burke

1779

**RESOLVED** that the Minutes of the Ordinary Meeting of Council held on 21 July 2021, as circulated, be taken as read and confirmed as a correct record.

**FOR**

Councillor Olsen  
Councillor Doherty  
Councillor Dunn  
Councillor Fagg  
Councillor Stapleford  
Councillor Suvaal  
Councillor Fitzgibbon  
Councillor Gray  
Councillor Burke  
Councillor Sander  
Councillor Lyons  
Councillor Pynsent

**Total (12)**

**AGAINST**

**Total (0)**

**CARRIED UNANIMOUSLY**

## **DISCLOSURES OF INTEREST**

### **DISCLOSURES OF INTEREST NO. DI7/2021**

**SUBJECT: DISCLOSURES OF INTEREST**

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#### **RECOMMENDATION**

**That Councillors now disclose any interests and reasons for declaring such interest in the matters under consideration by Council at this meeting.**

**WI67/2021 - Cessnock, Kurri Kurri & Weston - Re-establishment of expiring Alcohol Free Zones** – Councillor Burke declared a Pecuniary Interest for the reason that he has and will apply for the temporary lifting of Alcohol Free Zones for events in Cessnock. Councillor Burke advised that he would leave the Chamber and take no part in discussion and voting.

## ***PETITIONS***

NIL

## ***ADDRESS BY INVITED SPEAKERS***

NIL

## **CONSIDERATION AND ADOPTION OF ALL REPORTS BY ENGLOBO OR INDIVIDUALLY WITH NOMINATED EXCEPTIONS**

**MOTION**            **Moved:**    Councillor Doherty            **Seconded:**    Councillor Gray  
1780

**RESOLVED that having read and considered the reports in the agenda related to items**

‡ GMU13/2021	Cessnock City Council Union Picnic Day.....	72
PE41/2021	Amendment to the Cessnock Development Control Plan 2010 - The Vintage.....	74
PE42/2021	Amendment to the Cessnock Development Control Plan 2010 - Various Controls – Post exhibition report.....	95
CC57/2021	Request for fee waiver for use of Marthaville Arts and Cultural Centre from Kiray Putjung Aboriginal Corporation.....	140
‡ CC61/2021	Councillor Professional Development and Training Report 2020-21 .	164
‡ CC63/2021	Investment Report - July 2021 .....	204
WI64/2021	2020/21 Aquatic Season Review.....	212
WI66/2021	Adoption of Draft Airport Operational Policy .....	226

**Council adopt the recommendations as printed for those items.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

## **MAYORAL MINUTES**

NIL

### **MOTIONS OF URGENCY**

#### **MOTIONS OF URGENCY NO. MOU7/2021**

**SUBJECT: MOTIONS OF URGENCY**

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NIL

## **GENERAL MANAGER'S UNIT**

### **GENERAL MANAGER'S UNIT NO. GMU13/2021**

**SUBJECT: CESSNOCK CITY COUNCIL UNION PICNIC DAY**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1781

#### **RESOLVED**

**That the report be received and noted with the Union Picnic Day to be held on Friday, 29 October 2021; and that staff are encouraged to hold an event on the day if COVID-19 pandemic restrictions on events are lifted.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

## **PLANNING AND ENVIRONMENT**

### **PLANNING AND ENVIRONMENT NO. PE41/2021**

**SUBJECT: AMENDMENT TO THE CESSNOCK DEVELOPMENT CONTROL PLAN 2010 - THE VINTAGE**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1782

#### **RESOLVED**

1. That Council, pursuant to clause 18 of the Environmental Planning and Assessment Regulation 2000, exhibit the proposed amendments to the Cessnock Development Control Plan 2010 for a period of 28 days.
2. That Council notify the amendments to the Cessnock Development Control Plan 2011 in accordance with clause 22 of the Environmental Planning and Assessment Regulation 2000, should no submissions against the amendment be received during the exhibition period.
3. That Council receive a further report if submissions against the amendment are received during the exhibition period.

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

**PLANNING AND ENVIRONMENT NO. PE42/2021**

**SUBJECT: AMENDMENT TO THE CESSNOCK DEVELOPMENT CONTROL PLAN 2010 - VARIOUS CONTROLS - POST EXHIBITION REPORT**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1783  
**RESOLVED**

That Council, pursuant of clause 22 of the Environmental Planning and Assessment Regulation 2000 adopts the amendments to the following chapters of the Cessnock Development Control Plan 2010:

- Cessnock Airport
- Development on Flood Prone Land
- Contaminated Lands

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**



**PLANNING AND ENVIRONMENT NO. PE43/2021**

**SUBJECT: DEVELOPMENT APPLICATION PERFORMANCE MONITORING  
REPORT - JUNE QUARTER 2020-2021**

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**MOTION**      **Moved:** Councillor Fitzgibbon      **Seconded:** Councillor Sander  
1784  
**RESOLVED**

**That Council receives and notes the Development Performance Monitoring Report for  
June quarter 2020/21.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

**PLANNING AND ENVIRONMENT NO. PE44/2021**

**SUBJECT: CITY WIDE LOCAL INFRASTRUCTURE PLAN, PLANNING AGREEMENTS AND CONTRIBUTIONS REGISTER**

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**MOTION**      **Moved:** Councillor Fitzgibbon      **Seconded:** Councillor Sander  
1785

**RESOLVED**

1. That Council notes the information contained within this report relating to a breakup of the Citywide Contributions Plan by Section 7.11 per current development and Voluntary Planning Agreements per development, and what is being done to have a public register available for the public to access to a “City Wide Register of Contributions”.
2. That the General Manager bring a report back to Council every 6 months providing details of Developer Contributions received and expended.

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

## **CORPORATE AND COMMUNITY**

### **CORPORATE AND COMMUNITY NO. CC56/2021**

**SUBJECT: YOUTH ENGAGEMENT STRATEGY 2021-2025**

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**MOTION**      **Moved:** Councillor Fitzgibbon      **Seconded:** Councillor Suvaal  
1786

**RESOLVED**

**That Council adopts the Youth Engagement Strategy 2021-2025.**

<b>FOR</b>	<b>AGAINST</b>
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Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	

	<b>Total (0)</b>
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**CARRIED UNANIMOUSLY**

**CORPORATE AND COMMUNITY NO. CC57/2021**

**SUBJECT: REQUEST FOR FEE WAIVER FOR USE OF MARTHAVILLE ARTS AND CULTURAL CENTRE FROM KIRAY PUTJUNG ABORIGINAL CORPORATION**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1787  
**RESOLVED**

**That Council, in accordance with its Community Sponsorship and Fee Waiving Policy, provides Kiray Putjung Aboriginal Corporation with a \$5,672 fee waiver for 12 months use of the studio space and program room at Marthaville Arts and Cultural Centre commencing August 2021.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

**CORPORATE AND COMMUNITY NO. CC58/2021**

**SUBJECT: ELECTION OF DEPUTY MAYOR - FOR 2021 FOLLOWING  
POSTPONEMENT OF COUNCIL ELECTIONS**

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**MOTION**      **Moved:** Councillor Gray      **Seconded:** Councillor Sander  
1788  
**RESOLVED**

**That the election of Deputy Mayor be held and determined by open ballot with the term of office to be from 3 September 2021 to the end of the current term of Council.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

The Director Corporate & Community Services advised the meeting that one nomination had been received and declared that Councillor Suvaal is the successful candidate and elected to the position of Deputy Mayor from 3 September 2021 to the end of the current term of Council.

Mayor Pynsent thanks Councillor Gray for his role as Deputy Mayor over the previous 12 months.

**CORPORATE AND COMMUNITY NO. CC59/2021**

**SUBJECT: COUNCIL MEETING DATES FOR THE REMAINDER OF 2021 AND IMMEDIATELY POST THE DECEMBER 2021 ELECTION**

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**MOTION**      **Moved:** Councillor Suvaal      **Seconded:** Councillor Sander

1. That the scheduled 22 September 2021 Ordinary Council Meeting be held.
2. That Council adopts the schedule of Ordinary Meetings of Council for the remainder of 2021 to account for the postponement of Local Government Elections to December 2021:

20 October 2021  
17 November 2021

3. That an Extraordinary Council Meeting be held on 9 February 2022 to enable procedural reports for the newly elected Council to be considered.

**AMENDMENT**      **Moved:** Councillor Olsen

**That an additional meeting be included for 19 January 2022.**

*The Amendment lapsed for want of a Seconder.*

The Motion was then PUT and CARRIED.

**MOTION**      **Moved:** Councillor Suvaal      **Seconded:** Councillor Sander

1789

**RESOLVED**

1. That the scheduled 22 September 2021 Ordinary Council Meeting be held.
2. That Council adopts the schedule of Ordinary Meetings of Council for the remainder of 2021 to account for the postponement of Local Government Elections to December 2021:

20 October 2021  
17 November 2021

3. That an Extraordinary Council Meeting be held on 9 February 2022 to enable procedural reports for the newly elected Council to be considered.

**FOR**

Councillor Doherty  
Councillor Dunn  
Councillor Fagg  
Councillor Stapleford  
Councillor Suvaal  
Councillor Fitzgibbon  
Councillor Gray  
Councillor Burke  
Councillor Sander  
Councillor Lyons  
Councillor Pynsent

**Total (11)****AGAINST**

Councillor Olsen

**Total (1)*****CARRIED***

**CORPORATE AND COMMUNITY NO. CC60/2021**

**SUBJECT: DRAFT COUNCILLOR TRAINING AND DEVELOPMENT POLICY 2021**

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**MOTION Moved:** Councillor Fitzgibbon **Seconded:** Councillor Dunn

1. That Council adopts the Councillor Training and Development Policy 2021.
2. That Council revokes the Councillor Training and Development Policy 2018.
3. That Council amend dot point 4.2.2(b) of the Policy to read:-

4.2.2 b) reported to the first Council meeting held after 30 June each year identifying:

- i) professional development activities offered to the Mayor and each Councillor in the year to 30 June
- ii) in-house briefings and workshops
- iii) attendance
- iv) evaluation and an action plan for improvement
- iv) publish these reports on Council's website.

**AMENDMENT Moved:** Councillor Olsen

1. That Council adopts the Councillor Training and Development Policy 2021.
2. That Council revokes the Councillor Training and Development Policy 2018.

*The Amendment lapsed for want of a seconder.*

The Motion was then **PUT** and **CARRIED**.

**MOTION Moved:** Councillor Fitzgibbon **Seconded:** Councillor Dunn

1790

**RESOLVED**

1. That Council adopts the Councillor Training and Development Policy 2021.
2. That Council revokes the Councillor Training and Development Policy 2018.
3. That Council amend dot point 4.2.2(b) of the Policy to read:-

4.2.2 b) reported to the first Council meeting held after 30 June each year identifying:

- i) professional development activities offered to the Mayor and each Councillor in the year to 30 June
- ii) in-house briefings and workshops
- iii) attendance
- iv) evaluation and an action plan for improvement
- iv) publish these reports on Council's website.



**FOR**

Councillor Doherty  
Councillor Dunn  
Councillor Fagg  
Councillor Stapleford  
Councillor Suvaal  
Councillor Fitzgibbon  
Councillor Gray  
Councillor Burke  
Councillor Sander  
Councillor Lyons  
Councillor Pynsent

**Total (11)****AGAINST**

Councillor Olsen

**Total (1)*****CARRIED***

**CORPORATE AND COMMUNITY NO. CC61/2021**

**SUBJECT: COUNCILLOR PROFESSIONAL DEVELOPMENT AND TRAINING  
REPORT 2020-21**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1791  
**RESOLVED**

**That Council notes the Councillor Professional Development Report 2020-21.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

**CORPORATE AND COMMUNITY NO. CC62/2021**

**SUBJECT: RESOLUTIONS TRACKING REPORT**

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**MOTION**      **Moved:** Councillor Suvaal      **Seconded:** Councillor Fitzgibbon  
1792

**RESOLVED**

**That Council receives the report and notes the information in the Resolutions Tracking Report.**

<b>FOR</b>	<b>AGAINST</b>
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Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	

	<b>Total (0)</b>
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**CARRIED UNANIMOUSLY**

**CORPORATE AND COMMUNITY NO. CC63/2021**

**SUBJECT: INVESTMENT REPORT - JULY 2021**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1793  
**RESOLVED**

That Council receives the Investment Report for July 2021 and notes that:

- Investments are held in accordance with Council's Investment Policy, which accords with the Ministerial Investment Order.
- Council's month end balance was \$53,098,750, year to date interest earned to 31 July was \$16,973.

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

## **WORKS AND INFRASTRUCTURE**

### **WORKS AND INFRASTRUCTURE NO. WI64/2021**

**SUBJECT: 2020/21 AQUATIC SEASON REVIEW**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1794

**RESOLVED**

1. That Council notes the 2020/21 Aquatic Season Review.
2. That Council notes the performance of Belgravia Health & Leisure Group Pty Ltd in respect to Year 2 of the contract for management of Kurri Kurri Aquatic & Fitness Centre.

<b>FOR</b>	<b>AGAINST</b>
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Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	

**Total (12)**

**Total (0)**

**CARRIED UNANIMOUSLY**



The Further Amendment was **PUT** and **CARRIED** and as such became the Motion.

The Motion was then **PUT** and **CARRIED**.

**MOTION**            **Moved:**    Councillor Fitzgibbon    **Seconded:**    Councillor Sander  
1795

**RESOLVED**

1.    That Council notes the information contained within the report regarding funding opportunities for the installation of a practice cricket net at Crawfordville Park.
2.    The General Manager contact Bellbird Cricket Club to offer support for them to submit a grant application for the construction of the cricket net.

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	Councillor Fagg
Councillor Doherty	Councillor Stapleford
Councillor Dunn	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (10)</b>	<b>Total (2)</b>

**CARRIED**

**WORKS AND INFRASTRUCTURE NO. WI66/2021**

**SUBJECT: ADOPTION OF DRAFT AIRPORT OPERATIONAL POLICY**

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**MOTION**      **Moved:** Councillor Doherty      **Seconded:** Councillor Gray  
1796  
**RESOLVED**

1. That Council adopts the Cessnock Airport Operational Policy
2. That Council authorises the General Manager to update the reference contained under Section 8 Policy Administration - Associated Documents - Cessnock Aerodrome Manual, with the relevant document reference, once it is endorsed by CASA.
3. That Council rescinds Policy A3.3 Cessnock City Council Airport Operational Policy & User Guidelines.

<b>FOR</b>	<b>AGAINST</b>
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Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**



**WORKS AND INFRASTRUCTURE NO. WI67/2021**

**SUBJECT: CESSNOCK, KURRI KURRI & WESTON - RE-ESTABLISHMENT OF EXPIRING ALCOHOL FREE ZONES**

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*Councillor Burke declared a Pecuniary Interest for the reason that he has and will apply for the temporary lifting of Alcohol Free Zones for events in Cessnock. Councillor Burke left the meeting and took no part in discussion and voting.*

*Councillor Burke left the meeting, the time being 7.29pm.*

**MOTION**            **Moved:**    Councillor Suvaal            **Seconded:**    Councillor Gray  
1797  
**RESOLVED**

1.     **That Council notes the action taken on community consultation about Alcohol-Free Zones in the Cessnock, Kurri Kurri and Weston CBDs.**
  
2.     **That Council prepares a proposal for the re-establishment of Alcohol Free Zones in the Cessnock, Kurri Kurri and Weston CBDs, including the changes requested by NSW Police, and undertakes the necessary advertising and consultation.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (11)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

Councillor Burke returned to the meeting, the time being 7.30pm

## **BUSINESS OF WHICH WRITTEN NOTICE HAS BEEN GIVEN**

### **BUSINESS WITH NOTICE NO. BN20/2021**

**SUBJECT:     RETAINING WALL CHINAMAN'S HOLLOW WESTON**

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**MOTION           Moved:**   Councillor Olsen           **Seconded:**   Councillor Suvaal

That Council consider, for consideration of inclusion in the 2022-2023 Operational Plan, the repairs and costs to the retaining wall behind 22 Clark Street Weston in Chinaman's Hollow.

**AMENDMENT   Moved:**   Councillor Sander           **Seconded:**   Councillor Gray

1.     That the General Manager bring a report back to Council detailing options and costings for the repair or replacement of the retaining wall located on the north side, Clark Street side of Chinaman's Hollow to enable consideration for the works to be included in the 2022-2023 Operational Plan.
2.     That the report come back to Council at the first Ordinary Meeting of Council in February 2022.

<b>FOR</b>	<b>AGAINST</b>
Councillor Dunn	Councillor Olsen
Councillor Fagg	Councillor Doherty
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (10)</b>	<b>Total (2)</b>

The Amendment was **PUT** and **CARRIED** and as such became the Motion.

The Motion was then **PUT** and **CARRIED**.

**MOTION           Moved:**   Councillor Sander           **Seconded:**   Councillor Gray

1798

**RESOLVED**

1.     That the General Manager bring a report back to Council detailing options and costings for the repair or replacement of the retaining wall located on the north side, Clark Street side of Chinaman's Hollow to enable consideration for the works to be included in the 2022-2023 Operational Plan.
2.     That the report come back to Council at the first Ordinary Meeting of Council in February 2022.

**FOR****AGAINST**

Councillor Olsen  
Councillor Doherty  
Councillor Dunn  
Councillor Fagg  
Councillor Stapleford  
Councillor Suvaal  
Councillor Fitzgibbon  
Councillor Gray  
Councillor Burke  
Councillor Sander  
Councillor Lyons  
Councillor Pynsent  
**Total (12)**

**Total (0)**

***CARRIED UNANIMOUSLY***

**BUSINESS WITH NOTICE NO. BN21/2021**

**SUBJECT: PEDESTRIAN ACCESS ELIZABETH STREET, ABERMAIN**

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**MOTION**      **Moved:** Councillor Gray      **Seconded:** Councillor Suvaal  
1799  
**RESOLVED**

**That Council moves that the General Manager investigates, in consultation with local residents, options to reinstate pedestrian access under the South Maitland Rail viaduct at Elizabeth Street, Abermain.**

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

# CORRESPONDENCE

## CORRESPONDENCE NO. CO13/2021

**SUBJECT: MOTION OF URGENCY - COVID19**

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**MOTION**      **Moved:** Councillor Burke      **Seconded:** Councillor Suvaal  
1800  
**RESOLVED**

1. That Council notes the correspondence from the Parliamentary Secretary to the Premier and Western Sydney, Ray Williams MP on behalf of the NSW Premier.
2. That Council notes its appreciation and thanks to all the health workers and frontline employees for continuing to do their jobs to keep our community safe.
3. That the General Manager writes to the Premier of NSW, Treasurer of NSW and NSW Minister for Health with the following:
  - a. That the NSW Government continue to close loopholes allowing people to travel to regional areas for non-essential purposes.
  - b. A request for action to be taken to reduce the wait times for COVID-19 test results.
  - c. A call for the \$320 isolation payment to be extended to the Hunter.
  - d. That more support be provided to Workers and Businesses who are impacted by lockdown in Regional NSW.

<b>FOR</b>	<b>AGAINST</b>
Councillor Olsen	
Councillor Doherty	
Councillor Dunn	
Councillor Fagg	
Councillor Stapleford	
Councillor Suvaal	
Councillor Fitzgibbon	
Councillor Gray	
Councillor Burke	
Councillor Sander	
Councillor Lyons	
Councillor Pynsent	
<b>Total (12)</b>	<b>Total (0)</b>

**CARRIED UNANIMOUSLY**

## **COUNCILLOR REPORTS**

NIL

*The Meeting Was Declared Closed at 8.02pm*

**CONFIRMED AND SIGNED** at the meeting held on 22 September 2021

.....**CHAIRPERSON**

.....**GENERAL MANAGER**